Volunteer Application
(All Information Provided By The Applicant Is Confidential)

Part 1:				
Volunteer Information	on			
Name of Applicant:				_
Legal Residence (Do	micile) on July 1st :			
Mailing Address (if di	fferent):			
Telephone Number:				
Social Security Numb				
Applicant's Date of Bi	irth:			
Part 2:				
Property Informatio	n			
Location of Property:				
Parcel ID:				
Did you own the property on July 1, 2004?		Yes	No	
If yes , were you		Sole Ow		
			er with Spouse er with Others	
			or with others	
Part 3:		FY05		
Income Eligibility	Maximum Earnings:		or less if single or less is married	
	must provide copies of a eceding Calendar Year:	all documentation to	support income from all sou	rces
Wages, Salaries, Other		er Compensation:	\$	
		nt Benefits:	\$	
	Interest & Dividends:		\$	
	Other Receipts (Rent, Capital Gains, etc)		\$	
	Total		\$	

Volunteer Interest:	Please indicate which areas you would consider for work. Please choose at least 3 areas in the order of your preference (i.e. #1 will be the area you are interested in serving the most, #2 will we your second choice etc.) Please be advised that there is no guarantee that a job will be available in your preferred area.			
	Town Hall	Building Maintenance		
	Police Department Library	Ground Maintenance		
		School Department		
	Parks and Recreation			
PART 5: Qualifications:		hy you believe you are qualified to participate in the program		
	and for the Departments i	naicatea.		
PART 6: Restrictions:	Please explain any medic	al restrictions which might keep you from working?		
PART 7: Disclaimer:	I, the undersigned, certify that all the above information provided is accurate and true to the best of my knowledge. I understand that I may only earn up to the maximum of			
	\$750 per tax bill per fiscal my volunteer services.	year upon completion of the amount of hours allocated for		
Signature		 Date		
PART 8:	FOR OFFICE	USE ONLY		
Disposition:	Approved	Denied		
Department Head Sig	gnature:	Date:		
Board of Assessors		Date:		
Town Administrator's	Signature:	Date:		

PART 4: